



Salina Fieldhouse  
140 N. Fifth Street  
Salina, Kansas 67401  
Ofc: (785) 833-2260

## 2024 SUMMER YOUTH BASEBALL/SOFTBALL TEAM REGISTRATION

Team Name: \_\_\_\_\_

Team Sponsor: \_\_\_\_\_

Coach: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (Cell) \_\_\_\_\_

Phone: (Home) \_\_\_\_\_

Email (required): \_\_\_\_\_

FILL OUT FRONT REGISTRATION FORM & BACK ROSTER COMPLETELY & CLEARLY. RETURN WITH TEAM FEES (\*All league team fees are \$675.00 unless otherwise noted) AND COPIES OF BIRTH CERTIFICATES FOR NEW PLAYERS BY **DEADLINE: WEDNESDAY, APRIL 17, 2024.**

Is this a first year team?: Yes\_\_ No\_\_ Is this a returning league team?: Yes\_\_ No\_\_ # of players returning \_\_\_\_  
Please list last year's league team name \_\_\_\_\_ age/division \_\_\_\_\_ league record ( - )  
Is this a traveling team?: Yes\_\_ No\_\_ Please list last year's # of tournaments \_\_\_\_ tournament record ( - )  
Team Rating: Beginner\_\_ Average\_\_ Above Average\_\_

League play is tentatively scheduled on week-days M-Th beginning May 20 - 3rd week of July for most leagues. Tentative nights of play are listed below, beside each division (no guarantees). Nights of play may have to be modified due to team numbers. Please meet with players/parents to discuss any general/specific dates in conflict during above timeframe. Please note, once games are scheduled, they will NOT be rescheduled unless due to weather or P&R negligence.

Head Coach/Team conflicts:

\_\_\_\_\_  
(i.e. Church, 4H, civic camps, bball, vball, coaching 2 teams, tournament travel)

**Mandatory Head Coaches Organizational Meetings. Salina Fieldhouse, 140 N. 5th, 6:30—8pm**

**BSB: Monday, March 25, 2024  
SB: Wednesday, March 27, 2024**

### PLEASE CHECK YOUR PREFERRED DIVISION

(Due to expectations of umpire shortage, each division will be held to 6 team cap)

#### Girls Fastpitch Softball

#### Tentative Night

#### Boys Baseball

#### Tentative Night

**8U Coach Pitch (2nd Grade)** Of Play \_\_\_\_  
\_\_ Competitive Division..... Tu, Thur  
\_\_ Recreational Division..... Mon, Wed

**8U Machine Pitch (2nd Grade)** Of Play \_\_\_\_  
\_\_ Competitive Division..... Tu, Thur  
\_\_ Recreational Division..... M, W

**10U Fast Pitch**  
\_\_ Competitive Division..... Tu, Thur  
\_\_ Recreational Division..... M, W

**10U Baseball**  
\_\_ Competitive Division..... Tu, Thur  
\_\_ Recreational Division..... M, W

**12U Fast Pitch Softball**  
\_\_ Competitive Division..... Tu, Thur  
\_\_ Recreational Division..... M, W

**11U Basketball**  
\_\_ Competitive Division..... Tu, Thur  
\_\_ Recreational Division..... M, W

**14U Fast Pitch Softball**  
\_\_ Competitive Division..... W, Thur  
\_\_ Recreational Division..... M, Tu

**12U Baseball**  
\_\_ Competitive Division..... M, Tu, Thur  
\_\_ Recreational Division..... M, W

**13U/14U Baseball**  
\_\_ Competitive Division..... Tu, Thur  
\_\_ Recreational Division..... M, W

**FOR OFFICE USE ONLY!!! PAID: \$ \_\_\_\_\_**

(Check, Cash, Credit) DATE PAID: \_\_\_\_ / \_\_\_\_ / 24

**SUMMER YOUTH  
BASEBALL/SOFTBALL  
TEAM ROSTER**

*\*A birth certificate copy must be attached for any NEW player participating in league for the first time.  
 \*Age cut-off for Baseball is May 1, of current year (NBC). \*Age cut-off for Softball is August 31, of last year (ASA).  
 \*Minimum Age: All participants must be currently enrolled in the 2nd Grade or above (No Exceptions)  
 \*Coaches: Players listed on your roster are not required to register individually (Play Ball Flyer).  
 \*SP&R reserves the right to place individually registered players on any team participating in league play.  
 \*All coaches are required to complete and return a Background Check by registration deadline.*

Players Name (Mandatory) Minimum of 11 players, Max. 16	Address, City, Zip Code (Mandatory)	Phone (Mandatory)	E-mail Address	Age/Grade (Mandatory)	Birth Date & Copy of BC
1.				/	
2.				/	
3.				/	
4.				/	
5.				/	
6.				/	
7.				/	
8.				/	
9.				/	
10.				/	
11.				/	
12.				/	
13.				/	
14.				/	
15.				/	
16.				/	
Parent Representatives	Address & City	Phone	E-mail		
1.					
2.					